

# ATCHISON COUNTY

# Missouri Hunger Atlas

|                       |       |                          |     |              |     |
|-----------------------|-------|--------------------------|-----|--------------|-----|
| Total Population      | 6,246 | Population Below Poverty | 12% | Obesity      | 19% |
| Population < 18 years | 22%   | < 18 years Below Poverty | 17% | Diabetes     | 8%  |
| Population > 64 years | 20%   | > 64 years Below Poverty | 12% | Hypertension | 23% |

## Need Indicators

Overall Rank 72/115

## Performance Indicators

Overall Rank 84/115

|   | County   | Trend | State | County Rank* |
|---|----------|-------|-------|--------------|
| <b>Food Insecurity</b>                              |          |       |       |              |
| % of total population food insecure                 | 12%      | —     | 13%   | 86           |
| % of <18 years food insecure                        | 16%      | —     | 18%   | 88           |
| % of >64 years food insecure                        | 7%       | —     | 7%    | 37           |
| % food insecure w/ hunger                           | 4%       | ▲     | 4%    | 86           |
| <b>Food Stamp Program</b>                           |          |       |       |              |
| % of total population eligible                      | 18%      | —     | 22%   | 90           |
| % <18 years eligible                                | 24%      | ▲     | 31%   | 91           |
| # of monthly total participants                     | 659      | ▲     | NA    | NA           |
| % of total population                               | 11%      | ▲     | 15%   | 86           |
| # of monthly participants <18 years                 | 266      | ▲     | NA    | NA           |
| % of <18 years population                           | 20%      | ▲     | 26%   | 84           |
| Monthly benefits                                    | \$49,595 | ▲     | NA    | NA           |
| <b>Free &amp; Reduced School Lunch Program</b>      |          |       |       |              |
| % of students eligible                              | 49%      | ▲     | 47%   | 51           |
| <b>Women, Infants, &amp; Children Program (WIC)</b> |          |       |       |              |
| # of monthly total participants                     | 188      | ▲     | NA    | NA           |
| # of monthly infant & child participant             | 139      | ▲     | NA    | NA           |
| % of <5 years eligible                              | 61%      | ▲     | 48%   | 22           |
| % of <5 years participating                         | 46%      | —     | 36%   | 24           |

\* County rank: 1 = highest need to 115 = lowest need.

|   | County | Trend | State | County Rank** |
|---|--------|-------|-------|---------------|
| <b>Food Stamp Program Participation</b>                           |        |       |       |               |
| % of total eligible   | 59%    | ▲     | 67%   | 85            |
| % of <18 years eligible   | 82%    | ▲     | 83%   | 62            |
| % of food insecure population                                     | 42%    | ▲     | 54%   | 88            |
| % of food insecure w/ hunger                                      | 61%    | ▲     | 77%   | 88            |
| % of <18 years food insecure                                      | 62%    | ▲     | 69%   | 76            |
| % of <100% poverty  | 77%    | ▲     | 86%   | 82            |
| <b>Free &amp; Reduced School Lunch Program Participation</b>      |        |       |       |               |
| % of eligible participating                                       | 76%    | ▼     | 79%   | 85            |
| <b>Summer Food Service Program Reimbursements</b>                 |        |       |       |               |
| Reimbursements per student  | dnp    | NA    | \$30  | NA            |
| <b>Women, Infants, &amp; Children Program (WIC) Participation</b> |        |       |       |               |
| % of <5 years eligible who are enrolled                           | 75%    | ▼     | 73%   | 45            |
| <b>Child &amp; Adult Care Food Program Reimbursements</b>         |        |       |       |               |
| Reimbursements per capita <5 years & <100% poverty                | \$13   | NA    | \$319 | 112           |
| <b>Food Bank Distributions</b>                                    |        |       |       |               |
| Lbs per capita food insecure                                      | 66     | NA    | 93    | 39            |
| Lbs per capita <100% poverty                                      | 56     | NA    | 73    | 39            |

\*\* County rank: 1 = highest performance to 115 = lowest performance